

# 2012 C.B.M.A. ADVERTISING FORM

- 1) ALL ADS MUST BE SUBMITTED WITH CAMERA READY (Black & White) ARTWORK (300 DPI, jpg. or eps. Only)
- 2) A COPY OF THIS COMPLETED FORM
- 3) PAYMENT IN FULL FOR AD by October 15th, 2012
- 4) 50% Deposit secures your space today!!!!

**Return Advertiser:** Yes / No

**ADVERTISER INFORMATION: (\*Your Ad Will Be in "Black & White" unless on the Cover or Back)**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ Cell: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

E-MAIL OR INTERNET ADDRESS: \_\_\_\_\_

Business Card	(2" X 2 3/4")	\$150.00	Full Page	(7 1/2" x 10 1/2" )	\$ 475.00
1/4 Page	(4" X 5 1/8")	\$275.00	2 Full Pages	(7 1/2" x 10 1/2" )	\$ 750.00
1/2 Page	(8" X 5 1/8")	\$375.00	Double Page Center	(15" X 10 1/2)	\$ 800.00
Inserts		\$500.00	Inside Back Cover	(7 1/2" x 10 1/2" )	\$ 850.00

## ADVERTISEMENT INFORMATION

### ALL ADVERTISING INFORMATION AND COPY MUST BE SUBMITTED TO OUR PROGRAM OFFICE BY: 10/01/12

The Official program for the C.B.M.A. is approximately 75-100 pages. The finished size is 8 1/2" x 11". The program is professionally printed on beautiful coated paper with a color cover & back. Everyone that purchases a show ticket, advertisement or sponsorship receives a free copy of this souvenir program.

If you, or a business or your shag club or other organization would like to purchase an ad in the 2012 program, please send your (Black and White), camera-ready art for your ad and a check or CC info to below address:

**Payment to:** Cammy Awards Inc. - P. O. Box 70 - Pinebluff, NC 28373 Fax: (910) 281-0127

**Mail completed Ads to:** Printing By Design – 4249 Sea Mountain Hwy. - Little River, SC 29566

*If you prefer to e-mail your ad, please send in a jpeg or eps file format only @ at least 300dpi, attach and send to Larry Jones at [printingbydesign@sc.rr.com](mailto:printingbydesign@sc.rr.com) or call 843-399-0105, also CC copy to [cbma@nc.rr.com](mailto:cbma@nc.rr.com) for proofing purposes.*

*For Ad Sales Contact: Janet Carpenter ( [jcarpen688@aol.com](mailto:jcarpen688@aol.com) ) at (336)-339-4511 or Trish Brown ( [trish949@sc.rr.com](mailto:trish949@sc.rr.com) ) or call 843-997-0949*

Visa / MC / Discover #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ / \_\_\_\_\_

*(By Signing below, I agree to the terms & conditions of this agreement for my ad and authorize the charges.)*

Signature: \_\_\_\_\_ CVN#: \_\_\_\_\_ CC Billing Zip: \_\_\_\_\_

NOTE: Please remember that the way your ad looks in the finished program will be only as good as the way it looks when it arrives here, so please protect your ad from any possible damage of folding, etc. during mailing by placing it between cardboard sheets. Please remember also that copies of previous ads do not reproduce well. An original ad will provide the best results.