

2023 C.B.M.A. ADVERTISING FORM

- 1) ALL ADS MUST BE SUBMITTED WITH CAMERA READY (Black & White) ARTWORK (300 DPI, jpg. or eps. Only)
- 2) A COPY OF THIS COMPLETED FORM MAILED TO CAMMY OFFICE OR EMAILED TO CBMA@NC.RR.COM
- 3) ALL ADS MUST BE PAID IN FULL BY OCTOBER 1st, 2023 or they will not be included in program!!!
- 4) 50% Deposit secures your space today!!!! (Advertisers take 5% discount if Ad PIF by 08/01/23)

Return Advertiser: Yes / No (Return Advertisers get an additional 5% discount if AD is PIF by 10/01/23!!!)

ADVERTISER INFORMATION: (*Your Ad Will Be in "Black & White" unless on the Cover or Back)

NAME: _____

ADDRESS: _____

CITY, STATE, ZIP CODE: _____

PHONE: (_____) _____ - _____ FAX: (_____) _____ - _____ Cell: (_____) _____ - _____

E-MAIL OR INTERNET ADDRESS: _____

Business Card	(2" X 2 3/4")	\$175.00	Full Page	(7 1/2" x 10 1/2")	\$600.00
1/4 Page	(4" X 5 1/8")	\$350.00	Double Page	(15" X 10 1/2)	\$800.00
1/2 Page	(8" X 5 1/8")	\$450.00	Inside Front Cover (Color)	(7 1/2" x 10 1/2")	\$950.00
Inserts		\$500.00	Inside Back Cover (Color)	(7 1/2" x 10 1/2")	\$950.00
Double Page Book Center		\$900.00	Back Cover (Color)	(7 1/2" x 10 1/2")	\$1,500.00

ADVERTISEMENT INFORMATION

ALL ADVERTISING INFORMATION AND COPY MUST BE SUBMITTED TO OUR PROGRAM OFFICE BY: 10/01/23

The Official program for the C.B.M.A. is approximately 95-100 pages. The finished size is 8 1/2" x 11". The program is professionally printed on beautifully coated paper with a color cover & back. Everyone that purchases a show ticket, advertisement or sponsorship receives a free copy of this souvenir program.

If you, or a business or your shag club or other organization would like to purchase an ad in the 2023 program, please send your (Black and White), camera-ready art for your ad and a check or CC info to below address:

Payments to: Cammy Awards Inc. - P. O. Box 70 - Pinebluff, NC 28373 Fax: (910) 281-0127

Mail completed Ads to: Printing By Design – 4249 Sea Mountain Hwy. - Little River, SC 29566

If you prefer to e-mail your ad, please send in a jpeg or eps file format only @ at least 300dpi, attach and send to: Larry Jones at pbd@sccoast.net or call 843-399-0105, also CC copy to cbma@nc.rr.com for proofing purposes.

For Ad Sales Contact: Sharon Carpenter (cbmasharon@nc.rr.com) or 910-690-2138

Visa / MC / Discover / Amex #: _____ Exp. Date: _____ / _____

(By Signing below, I agree to the terms & conditions of this agreement for my ad and authorize the charges.)

Signature: _____ CVN#: _____ CC Billing Zip: _____

NOTE: Please remember that the way your ad looks in the finished program will be only as good as the way it looks when it arrives here, so please protect your ad from any possible damage of folding, etc. during mailing by placing it between cardboard sheets. Please remember also that copies of previous ads do not reproduce well. An original ad will provide the best results.

SC